

Bill History
Session Year 2015
Raised S.B. No. 995

Bill Analysis for File Copy 614	File No. 614 [pdf]
Fiscal Note for File Copy 614	Fiscal Note for Amendment LCO 6812
PD Joint Fav. Rpt	PH Joint Fav. Rpt
Raised Bill [pdf]	PH Joint Favorable [pdf]
PD Joint Favorable [pdf]	FIN Joint Favorable [pdf]
FIN Vote Tally Sheet [pdf]	PD Vote Tally Sheet [pdf]
PH Vote Tally Sheet [pdf]	Senate Schedule A LCO# 6812 [pdf]

Introducer(s):

Public Health Committee

Title: AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING FUNDING FOR MUNICIPAL HEALTH DEPARTMENTS AND HEALTH DISTRICTS.

Statement of Purpose: To implement the Department of Public Health's recommendations concerning funding for municipal health departments and health districts.

Bill History:

02-23-2015 REFERRED TO JOINT COMMITTEE ON Public Health Committee
03-13-2015 PUBLIC HEARING 03/18
03-25-2015 JOINT FAVORABLE
03-26-2015 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE
04-06-2015 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 04/13/15-10:00 AM
04-13-2015 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE
04-13-2015 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE
04-13-2015 SENATE CALENDAR NUMBER 354
04-13-2015 FILE NUMBER 614
04-22-2015 REFERRED BY SENATE TO COMMITTEE ON Planning and Development Committee
04-28-2015 JOINT FAVORABLE
04-29-2015 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE
04-29-2015 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE
04-30-2015 NO NEW FILE BY COMMITTEE ON Planning and Development Committee
04-30-2015 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE
05-14-2015 SENATE ADOPTED SENATE AMENDMENT SCHEDULE A:LCO-6812
05-14-2015 REFERRED BY SENATE TO COMMITTEE ON Finance, Revenue and Bonding Committee
05-19-2015 JOINT FAVORABLE
05-19-2015 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE
05-19-2015 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE
05-19-2015 NO NEW FILE BY COMMITTEE ON Finance, Revenue and Bonding Committee

05-19-2015 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE
05-21-2015 SENATE RECOMMITTED TO Public Health Committee

Co-sponsor(s):